

MASPORT NZ 2009 UIM WORLD GRAND PRIX HYDROPLANE CHAMPIONSHIPS



Downtown Tauranga January 17-18th
Lake Karapiro World Championship Finals
NZ Powerboat Nationals Round Two
February 7-8th 2009

www.hydroplane.co.nz

ENTRY PACK

1 Enclosed is the information for the NZGP Event at Tauranga & Lake Karapiro We are pleased to be hosting the UIM World Grand Prix Hydroplane Championships, 84th Masport Cup, AE Baker Australasian Hydroplane Championship, Marsh Motor Sport, Round two of the NZ Powerboat Nationals, Matt Morrison Memorial Series, and all other competitors who enter our events are most welcome.

2 **Accommodation: Tauranga:** Across the road from the race site is Harbourside City Backpackers, there is a lot of Motel Accommodation in and around the city Harbor City Motel, The Armitage, Bureta, Coblestone Court The Sebel, Kings View Resort are all walking distance to the race site except the Bureta and Coblestone Court.

Karapiro: The Lodge, Bunk Rooms and Chalets have been block booked by this club; please contact Denise ASAP if you would like any of this accommodation. Camping is to be done through the Karapiro Domain Office 07 8274178

Motels: Leamington Motel, Riverside Motor Lodge, the Mews, No One Motel.
Check out our website for the AA Links to all accommodation.

1 **Hospitality / Functions: Tauranga:** The Strand across the road from the race site is a line of Pubs and restaurants so there are plenty of places for you to eat and drink.

Friday Night: Meet in Greet: De Beir Haus the Strand from 6pm onwards

Saturday: Please support the local bars along the strand.

Sunday: Prize giving: Dee Beer House at 5pm

Lake Karapiro: 7-8th February

Friday night: Official Opening by the Mayor of Waipa at the Lake in the corporate tent 6-8pm all welcome some Beer / Wine and nibbles provided.

Saturday night: Prize giving for Nationals Lake side in Corporate tent 6pm

Sunday night: Prize giving for 2009 UIM World Champion & AE Baker Australasian Champion, Matt Morrison Memorial. 5pm

2 **Hospitality Tent:** This will be available on Sunday only at both venues, if you are interested in inviting your sponsors along for lunch .Please contact Denise 0272 503504.

3 **Extra Passes:** Please pay to get in the gate at Lake Karapiro and you will be reimbursed 4 per boat per day on handing in your receipt, extras can be purchased by indicating on your entry form.

Tauranga: Is free entry we will for safety reasons have the race pits closed off.

1 **AE Baker Championship entries to be received 14 days prior to the event. (24th January 2009)**

This Australasian Championship is for Hydroplanes only of any class. If you wish to enter please fill in the Australian Entry form provided as well. Copies of this have to be sent to the Australian Powerboat Association so please send in ASAP

2 **Masport Cup / Matt Morrison Memorial**

Entries for this championship are through you club: Masport: To the Wanganui Motor Boat Club by the 17th December 2008 and Matt Morrison Memorial to NZGP Club by the 7th January 2009.

3 **Tauranga Event:** This is a new venue for us and a perfect opportunity to show case our sport. We are expecting in excess of 20,000 people to turn up to watch this event so it is important that we as a sport make the most of this opportunity and show what a great sport we are.

The event is for **ALL** classes of boats and we hope that as many of you as possible will support this event. Racing will be provide for all **CLASSES** not just The GP Worlds, Masport Cup or Marsh Motor Sport but for **EVERYONE**.

If numbers are down in some classes then we will put you together where we can to make great spectator viewing and fun for you the competitor.

The Pits will be fenced off at Tauranga as we want to make it safe as possible for competitors and the spectators we will provide you with arm bands to get in and out there is no limit for your crew.

There will be security provided at the venue and we ask that if you are arriving Friday night that you park your boats at the venue and you can take them away Sunday afternoon or Monday morning.

4 **Lake Karapiro:**

Bob Wartinger Seminar: Please remember that this is on during the day on the Friday 9.30am at the Riverside Motor Lodge please register on the NZ Powerboat Federation website or contact Mike Costello 021335198.

The Mayor will officially open the Weekend for the competitors, sponsors and Officials on Friday night from 6-8pm in the corporate tent at the Lake. Please come along everybody is welcome.

SUPPORT CLASSES: They will be racing for competitors not entered in the Nationals on both days depending on the numbers you will be in combined classes which will be made up on the day.

EVENT TIMES:

Tauranga

- 5 UIM GP WORLD COMPETITORS INSTRUCTIONS AS PER YOUR ADVANCED PROGRAM AT BOTH VENUES.
- 6 Scrutineering 7am-9am
Briefing 9am
Water Open Practice: 9.30am all classes except GP
Water Open GP: 10.30am- 11.30am
First Race Midday
Last Race 3-3.30pm

Feature races:

- 1 UIM World GP : 2 Heats of 4 boats on Saturday 2 Heats of 4 on Sunday
- 2 Marsh Motor Sport Sunday
- 3 Masport Cup : Two Heats Sunday

Lake Karapiro

Both Days:

- 4 Scrutineering 7am-9am
- 5 Briefing 9am
- 6 Water open for practice 9.30am for those who require practice only
- 7 First Race 10.30am
- 8 Last Race 4pm

NZ Powerboat Nationals

Unfortunately I can not provide you with the race program for the Nationals this will be posted on

MOBILE NUMBER

ENTRY FORM: KARAPIRO

7-8th February 2009

Entry fee for this event is \$ 50.00

AE Baker Championship no charge

Extra Passes \$ 5.00

Entries Close January 10th

NZGP Hydroplane Drivers Club
PO Box 1076
Cambridge 3450

Ph / Fax 07 8237444 email ; denisemoughan@xtra.co.nz
Mobile 027 2503504

BOAT NAME

CLASS

DRIVERS NAME

ADDRESS

PHONE NUMBER

MOBILE NUMBER

AUSTRALIAN POWER BOAT ASSOCIATION

Amended Oct. '96 STANDARD ENTRY FORM - FOR ALL A.P.B.A. SANCTIONED EVENTS

NAME OF EVENT CLASS
DATE OF EVENT LOCALITY
NAME OF BOAT SBA REG No.
SBA REG. EXPIRY DATE **CONTACT PHONE No.**
NAME OF OWNER/S CLUB
ADDRESS OF OWNER/S
NAME OF DRIVER CLUB
SBA DRIVERS LICENCE No. EXPIRY DATE
APBA LICENCE No. APBA RACE No.
CLASS OF BOAT: (HYDRO, TUNNEL, DISPLACEMENT, MONO, etc.)
MOTOR MAKE AND MODEL CAPACITY (cc's)
IN METRES - LENGTH OF BOATm. BEAMm.

DECLARATION BY OWNER(S). To the State Council Secretary, APBA. I/We

being the owner(s) of the abovementioned boat do hereby certify that the specifications of the boats' hull and motor/s are known to me/us to be in conformity with the Rules and restrictions governing the class of the event entered. I/We will comply with the APBA RACING and SAFETY RULES in their entirety. I/We will not take any legal action of any description against any party concerned with running the of the event. I/We declare that the above particulars are to my/our knowledge true and correct. Enclosed is an entry/post entry/bond fee of \$..... by cash/cheque/money order made out in favour of the Honorary Secretary of the State Council concerned.

SIGNATURE OF OWNER(S): **DATE:**

WITNESS TO SIGNATURE(S): **DATE:**

ADDRESS OF WITNESS:

DECLARATION BY OWNER(S) CLUB. I, being an Executive Officer of Club, hereby declare that the abovementioned boat is on the current register of this Club and the Owner(s) is/are Full Member/s of this

Club and is/are to represent the Club in this event. This Club shall take no legal action of any description against any party or parties concerned with the running of this event.

SIGNED: **PRINT NAME:**

RANK: **DATE:**

DECLARATION BY DRIVER(S). I/We, the undersigned, understand that the race entered is dangerous and acknowledge and accept entirely at my/our own risk, injury or damage to person or property which may be sustained or incurred as a result of or arising out of my/our participation in the said race or event and declare that if applicable I/we use at my/our own risk, a protective cockpit structure (reinforced cockpit), Deflection Bar(s), Restraining Belt(s), etc.

SIGNATURE OF DRIVER(S)

WITNESS TO SIGNATURE (s) **DATE:**

ADDRESS OF WITNESS

FOR OFFICE USE ONLY:

Received by Hon. Secretary Council. Date

Signed: Entry Bond / Post Entry Fee \$..... PAID / TO